THE ROLE OF THE FAMILY IN PROMOTING NATIONAL VALUES IN THE EDUCATION OF YOUTH

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Abstract
The role of national values in the education of young people in the family the special spiritual heritage of the Uzbek people the Pearl values, traditions of the people traditional ceremonies and national religious holidays, national dishes. Ethnographic sources songs about farming, rituals, sources related to our national values were analyzed.

Introduction:
The role and function of national values in the upbringing of young people in the family, the way of life of the people, the values of national culture and spirituality, traditions, national holidays, ceremonies national dishes, national traditions, folk songs related to peasant traditions decoration of the Houses of fire, from generation to generation the unique coverage of the written sources of the modern-spiritual heritage passed down to the generation, ethnographic sources the restoration of our values as a result of the exhaustion of Uzbekistan, the traditions of the beautiful spiritual heritage of the history of the people in recognition of their identity in the upbringing of the younger generation, the protection of national pride. National holiday dish methods of preparation of sumalak, they learn about the presence of useful vitamins in the composition of sumalak. The spirituality of the Pearl values of the People, national holidays, traditions were reflected in every family in the society. The emphasis on nationality in family values will be on the knowledge of the rich historical sources of our people by studying the folk song rituals associated with the cultivation of the sharqana lifestyle. The study of national spiritual values in the education of the younger generation has not lost its relevance even in modern times. Education of the younger generation is a matter of life, which is important in all times. Sharqana Family Foundation on the basis of family values, the state raised to the level of universal values includes national traditions, rituals, customs, sources for the celebration of national religious holidays corresponding to the national mentality. The study of family values in the upbringing of the younger generation motivates the individual to become a perfect person.

Method and Materials:
The philosophical methods adopted for the article are based on the principles of historicity, scientificity, objectivity and succession, in which the study of national values, customs, celebrations, ceremonies, traditions of the Uzbek people as national values is the result of independence. Our talented, hardworking ancestors, who created high culture in antiquity, experience the first Renaissance, the Eastern Renaissance in the Middle Ages. Particularly, the holiday of family celebrations of spiritual values, raised to the level of the national humanity, the order of preparation of Navruz and Navruz national cuisine. Ethnic groups in the Republic of Uzbekistan, including the Uzbeks, are also made up of tribes and tribes, tribes, and tribes, social groups and groups, and have long been an ethnic group. Each nation has its own national values, holidays, customs, traditions and rituals, ceremonial songs of folklore, examples of folklore in agriculture and craftsmanship. “The nation, the highest asset of society, has a great
potential for eternal values. The development of this potential and the development of the community will be a powerful factor in the development. "Teaching values in the family The spiritual national values passed down from generation to generation are formed on the basis of Oriental education. A. Avloni has a comprehensive understanding of the upbringing. It does not stop him from doing just that. Well, the healthy body is a sound mind ". The health of the body is the most important thing for a human being, because he needs strength, a healthy body to read, learn and teach."

In the way people live, nationalism is manifested on the basis of Oriental etiquette and ethics. The concept of national upbringing in the family is a multifaceted concept. The upbringing of national values, the conformity of universal education to each nation, the development of national culture based on the UNESCO principles are based on the principles of peaceful co-existence in the interethnic relations, respect for the rights, customs and traditions of peoples. The birth of Navruz in the "Shahnameh of Firdausi." Jamshid teaches people to work professionally for good. Iron melts, builds weapons, spin yarns, makes ships. The garden is building. One day, the garden gave some fruit. He made the throne and ascended the throne. The emergence of Navruz is scientifically grounded. The laws of the universe and nature, that is, the Sun's entrance to the Hamal Zodiac, are the time of day and night, and the prolongation of day is the beginning of the revival in nature. The beginning of the year served as the basis for celebrating Navruz as a nature holiday. The tradition of celebrating Navruz dates back to the sixth century BC. This is how Abu Rayhan Beruni wrote. "Navruz is the first day of the New Year, according to the intensity of the Iranians in the past, when they were years away, the sun had to enter the zodiac sign. Then it was postponed, and it was coming in the spring. When the first rains are poured out, the flowers blossom and coincide with the time when the plants begin to sprout." In the spring of Omar Khayyam's Navruz, watering the ground for spring holidays provides information about sprinkling water, gift greetings, flying rafts, distributing sweets, marking seven-year harvest, ablution, bathing, rituals and ceremonies."

**Result and Discussion:**

The study of national values in the family is the product of the national traditions, celebrations, ceremonies, ethnographic sources of every nation's material and spiritual culture. Each nation is unique in its nationality. The common characteristics of nations are similar to the way of life. For example, the national holiday of the Orient is the holiday of Navruz, and the word Navruz in Persian is called New Year. We see that Navruz is a leader in planting seeds, and hymns are an example of agriculture. The ceremony is celebrated with a solemnity. The ceremony, which was marked by an elder farmer in the field, was held Monday, Wednesday and Friday, and these days were marked as a happy day. The venue was swept clean, with pants, felt, carpets, and traditional dishes. An elderly man with a wealth of offspring started to work, which is common in Jizzakh, Kashkadarya and Surkhandarya regions. Sustainable woman, the ceremony is Kashkadarya. In Surkhandarya region. The breeze comes from the matrix. The Siberian people inspired her later and later in the Ferghana, Bukhara, Samarkand, Kashkadarya, Surkhandarya regions.

Rains were observed in Samarkand, Kashkadarya and Zarafshan regions. Ethnographic sources testify to these ceremonies. Tea ceremonies were first held in South Kazakhstan by Uzbeks living in Sayram. Ethnographer A. Divaev provided the information. There is also a description of the times in which the songs were played, "Boychechak", "Sustxotin". National values in the family Celebration of Navruz Baking dinners form the qualities of harmony, harmony, equality, hospitality and tolerance in the education of the younger generation.

**Conclusion:**

1. It is advisable to emphasize the following in the article:
2. Focusing on national values in the family creates an understanding of the rich heritage, spiritual culture and lifestyle of the people.
3. Celebrating national holidays as family values encourages people to live together in peace and harmony.
4. Celebration of national traditions as a family value causes people to forget the ancient customs. As a result of our independence, we have had the opportunity to learn our values, because we must not forget the material and spiritual heritage and values of the history of civilization's development.

**Recommendation:**

Each nation has its own national values in the study of national values festivals and rituals, based on their traditions, have the right to celebrate according to the constitution on the basis of interethnic consent. The fifth point of the
Strategy of Action in the Republic of Uzbekistan also follows the principles of interethnic harmony, tolerance and solidarity.

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