# SOCIO-ECONOMIC PROFILE OF INDIGENOUS CATTLE BREEDERS AND CONSTRAINTS ON LOCAL CATTLE BREEDING IN SOUTH-WEST BURKINA FASO

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Abstract

Burkina Faso has highly diversified domestic animal genetic resources that are well adapted to the physical, climatic and pathological environment. This study analyses the socioeconomic status of livestock farmers and the constraints on livestock farming in south-west Burkina Faso. 90 farmers were interviewed using a well-structured questionnaire. Descriptive methods were used to analyze the data collected. The distribution of farmers shows that they are all male. Cattle were purchased by farmers in 85.19 cases. 82.5% of farmers used family labour. The Baoule taurin is associated with the rearing of other animal species. The Taurin Baoule farming system is traditional and extensive, with animals fed on natural pasture. The major constraints faced by farmers in carrying out their activities are social conflicts between farmers and herders (41%). Other production-related difficulties were also mentioned, including feeding problems (22%), animal diseases (15%), access to water during the dry season, availability of veterinary products, health care and monitoring, and unfavorable prices offered by buyers.

Key words: Burkina Faso, livestock, farming system, production

#### 1. Introduction

In Burkina Faso, after agriculture, livestock farming is the second most important primary sector activity. It accounts for nearly 35% of GDP in the agricultural sector and employs around 80% of the total population (MRA BF et al., 2007). It contributes 12% of GDP and 26% of total exports, making it the second largest provider of export earnings after cotton (MAHRH BF,2011). Significant numbers of animals of various species are exploited. However, livestock production is struggling to meet the needs of an ever-growing population.

Livestock production is the second most important resource in Burkina Faso's primary sector, accounting for an average of 27.2% of value added (Berger and Traoré, 2006). On the one hand, by the existence of a large and diversified herd and a predominantly extensive farming system that is well adapted to the seasonal and inter-annual variability of pastoral resources (MRA BF, 2004). Burkina Faso's cattle population is the second-largest in the WAEMU, behind Mali. Exports have not progressed significantly (Berger and Traoré, 2006).

Livestock farming is the primary source of household income in rural areas. It also provides for children's care and education (MRA BF, 2010). The poor use of the genetic potential of

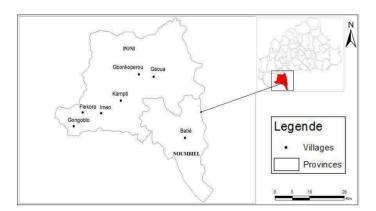
local breeds limits their performance due to a lack of effective genetic improvement programs for local breeds that are well adapted to their environment. No technical or regulatory framework exists for the introduction of exotic genes. This poses a threat to the preservation of genetic resources in zoos and farms' profitability (MRA BF, 2010).

The conservation and development of this breed requires an effective policy. The involvement of breeders in defining this policy's objectives is a condition for its success. Therefore, it is important to have information on the sociological organization and the financial and social constraints faced by breeders in carrying out their activities. This study aims to contribute to the development of Baule taurine in Burkina Faso.

#### 2. Material and methods

#### 2.1. Study site

The study area was the southwest of Burkina Faso, comprising four department (Gaoua, Kampti, Djigoué, and Batié) in Poni and Noumbiel provinces (Figure 1).



#### Figure 1 : Study site

#### 2.2. Methodology

#### 2.2.1. Sampling of the livestock farmers

Surveys were conducted in four villages in southwest Faso. The distribution of farmers is shown in Table 1. The size of the various herds was obtained from the farmers. The inclusion criteria for farmers were essentially membership of the local community, and from each herd, 1 to 10 animals were selected according to the number of animals in the herd.

Table 2: Respondent farmers in south-west BurkinaFaso

Districts administrative	Contact details geographical	Number of respondents
Gaoua	10°19'N/3°10'W	36
Kampti	10°9'N/3°27'W	16
Djigoué	10°3'N/3°49'W	18
Batié	9°52'N/2°55'W	20
		90

## 2.2.2. Data collection

A semi-open questionnaire was administered to the farmers to obtain information on the farmers and the practices of the farming system. The questionnaire included information on farmers' social status, farm identification, herd structure, livestock product marketing, and production and marketing constraints.

### 2.2.3. Statistical analysis

Qualitative data from the field survey were analyzed to produce descriptive statistics. Frequencies of the qualitative variables related to socio-economic issues (e.g., farmer's social

situation, herd structure and size, and livestock production and marketing) The various graphs were drawn using Microsoft Excel.

#### 3. Results

#### 3.1. Social status of the farm managers

The distribution of herders in the southwest of Burkina Faso indicates that they are all male (100%). They are 69% Birifor and 31% Lobi (Figure 2). Only 18.52% of the farmers were aged between 30 and 45 years, while 81.48% were aged over 45 years. No farmers under the age of 30 years were interviewed. The farmers were all illiterate and the majority were polygamous, i.e. 88.89% of those interviewed. In 81.25% of cases, they lived in rural areas, compared with only 18.75% in urban areas. In addition, all the livestock farmers in this region of Burkina Faso interviewed for this practice both agriculture and livestock farming. The cattle of the Baoule breed are reared in this region to meet socio-cultural requirements. In addition, it is a source of income and a means of saving in 86.67% of cases. However, in the Djigoué and Batié districts, 33.34% and 20% of farm managers listed other reasons, namely trade or ploughing, respectively (Table 2).

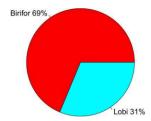


Figure 2. Ethnicity of the livestock farmers in the study area

Table 2: Social characteristics of livestock farmers in south-west Burkina Faso

Characteristics		F	Proportion of	f breeders (%	)	Total
		Gaoua	Kampti	Djigoué	Batié	
		(n=36)	(n=16)	(n=18)	(n=20)	
Age of owner	< 30 years old	0	0	0	0	0
	$30 \le age < 45$	8,33	25	33,33	20	18,52
	45 and over	91,67	75	66,67	80	81,48
Gender	Male	100	100	100	100	100
	Female	0	0	0	0	0
Level of education	Illiterate	100	100	100	100	100
	Primary	0	0	0	0	0
	Secondary	0	0	0	0	0
Marital status	Monogamous	8,33	25	16,67	0	11,11
	Polygamous	91,67	75	83,33	100	88,89
	Widow	0	0	0	0	0
Main activities	Breeding	0	0	0	0	0
	Farming+Livestock	100	100	100	100	100
	Other	0	0	0	0	0
Place of residence	Camp	0	0	0	0	0
	Village	100	100	100	0	81,25
	City	0	0	0	100	18,75
Purpose of	Cultural+Savings	100	100	66,66	80	86,67
cattle breeding	Other	0	0	33,34	20	13,33

#### 3.2. Herd formation and pasture management

The survey showed that inheritance was the main method of farm acquisition for all farm managers. Cattle were acquired by farmers by purchase in 85.19 cases in Burkina Faso (Table 3). Inheritance, gifts and trusts were the second and third most common means of acquiring cattle. In south-west Burkina Faso, livestock farmers in Gaoua use family labour. On the other hand, 50% and 20% in Djigoué and Batié respectively use hired labour in addition to family labour (Table 3).

 $Table\ 3: Distribution\ of\ livestock\ farmers\ by\ department\ (\%)\ according\ to\ pasture\ management\ in\ southwest\ Burkina\ Faso$ 

Characteristics	Proportion of farmers (%)	Total

		Gaoua	Kampti	Djigoué	Batié	
		(n=36)	(n=16)	(n=18)	(n=20)	
Method of acquisition	Purchase	0	0	0	0	0
of farm	Heritage	100	100	100	100	100
	Donation	0	0	0	0	0
	Rental	0	0	0	0	0
Method of acquisition	Purchase	75	100	100	80	85,19
of animals	Heritage	25	0	0	0	11,11
	Gift and entrustment	0	0	0	20	3,7
Supervision of	Family labour	100	100	50	80	82,5
Animals	Salaried labour	0	0	50	20	17,5
Grazing area	National area	100	100	83,33	80	90,84
	Over the border	0	0	16,67	20	9,16
Basic feed	Natural pasture	100	100	100	100	100
	Artificial pasture	0	0	0	0	0
Watering source	Dam	58,33	25	83,33	60	56,67
	River/Backwater	16,67	0	0	0	4,16
	Other	25	75	16,67	40	39,17
Source position	Near	90	16,67	61,11	60	56,94
Watering	Remote	10	83,33	38,89	40	43,06

#### 3.3. Destination of livestock products

In south-west Burkina Faso, 90.83% of livestock farmers indicated that their income comes mainly from the sale of live animals. In 98.61% of cases, livestock products, particularly meat and milk, are not used for own consumption. The majority of farmers, 67.91% of those interviewed, made a profit from the sale of cattle. However, 18.75% of farmers had no preference for a particular type of cattle at the sales. In 77.78% of cases, cattle were sold on the farms, with direct marketers and butchers being the main buyers (Table 4).

Table 4: Distribution of livestock farmers by department (%) according to the destination of livestock products in southwest of Burkina Faso

Characteristics	Pro	Proportion of breeders (%)				
	Gaoua	Kampti	Djigoué	Batié		
	(n=36)	(n=16)	(n=18)	(n=16)		

Type of production	Live stock	100	100	83,33	80	90,83
	Live animals and milk	0	0	16,67	0	4,17
	Live animals and meat	0	0	0	20	5
Main breeds	Baoule	83,33	75	33,33	80	67,91
sold	Zebu	0	0	0	20	5
	Méré	0	0	0	0	0
	Baoule and Méré	0	0	16,67	0	4,17
	Zebu and Méré	0	0	16,67	0	4,17
	No preference	16,67	25	33,33	0	18,75
Products for	None	100	100	94,44	100	98,61
Own consumption	Milk	0	0	0	0	0
	Meat	0	0	5,55	0	1,39
Main buyers of	Butchers	8,33	0	0	20	7,08
livestock products	Direct marketers	58,33	25	0	0	20,84
	Canvassers and butchers	33,33	75	100	80	72,08
Place of sale	Farm	100	100	83,33	100	95,83
livestock products	Livestock market	0	0	16,67	0	4,16





 $\textbf{Photo 1:} \ A \ dam \ view \ (Left) \ and \ Open \ terracotta \ enclosure. \ (right) \ in \ southwestern$ 

#### 3.4. Major constraints on cattle farming

In 41% of cases, the major constraints faced by livestock farmers in performing their activities were social conflicts between farmers and livestock farmers. In southwestern Burkina Faso, 22% and 15% of the farmers interviewed mentioned problems with feed and animal diseases,

respectively (Figure 3). Table 5 shows the diseases encountered and the treatments administered. In Burkina Faso, 22% of the farmers interviewed identified other problems, particularly access to water during the dry season, availability of veterinary products and health care, and monitoring (Figure 3).

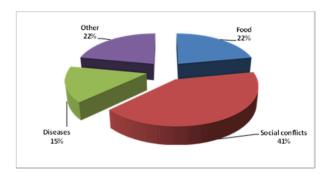


Figure 3: Major constraints on livestock farming activities

Table 5: Diseases encountered and treatments administered

Diseases or symptoms	Prevalence (%)	Farmers who applied treatment (%)	Treatment providers	Products used
Dermatoses	19,05	25	Breeding agents	None
Trypanosomiasis (TAA)	61,9	76,92	Breeding agents	Diminazene+Isomeam idium: VitB12: Diminazene

Diarrhoea	14,29	0	None	None
Ticks	57,14	25 (3/12)	Livestock farmers and agents	Cotton insecticide + herbicide

Regarding marketing constraints, 74.45% of farmers complained about the unfavourable prices offered by buyers for their livestock products, particularly Baoule bullocks. They also noted low sales product (Figure 4).

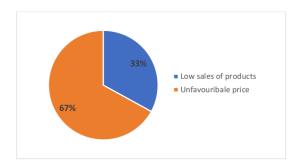


Figure 4: Major constraints related to marketing livestock products.

#### 4. Discussion

The southwest of Burkina Faso is a mosaic of people with homogenous civilisations and cultures (Pere, 1982). It is essentially made up of the oldest ethnic groups, the Lobi, Birifor, Dagara, and Gan, who have been pushed out by the others (Bassinga et al., 1996; Maillard et al., 1992). Our study showed that the breeders of Baoule bulls were Birifor (69%) and Lobi (31%) ethnic groups. This could be explained by the past invasion of these two ethnic groups over the others (Bassinga et al., 1996). The herds were essentially made up of Baoule bulls.

On the other hand, the Dagara practised livestock rearing as a complement to agriculture, with little perceptible effort in livestock rearing. They owned 38% of the herds in the same study.

Mopaté et al. (2014) have shown that owning a herd exclusively of Baoule bulls, castrating other non-Baoulé male cattle, making individual management decisions, and belonging to the Lobi ethnic group (here in the broad sense with opposition between Lobi and migrant) are favourable to the conservation of Baoule cattle. Maillard et al. (1992) observed that the Lobi strongly preserve their ancestral traditions and generally oppose any foreign penetration or innovation. The social structure of these populations is founded on a transmission system with bilinear characteristics. Land, housing, fetish, and crops are transmitted to the son from the father, whereas livestock, poultry, ca, and weapons are passed down through the maternal line (Bassinga et al., 1996; Landais, 1983).

In addition to the Baoulé taurin, livestock farmers kept other animal species, mainly zebu, poultry, cattle from zebu x Baoulé crosses, goats, sheep, and pigs, to meet their daily needs. The primary function of livestock farming in this area is to build up the collective wealth of the matrilineage, which is used for sacrifices and the payment of matrimonial compensation (Rouville, 1987). Revenues from the sale of small ruminants are primarily used to buy cattle (Barlet, 1993). Small ruminants and poultry can also be used for sacrifices and to cover what Rouville (1987) described as major expenses (taxes, purchase of millet during the lean season). In our study, farmers keep Baoule taurine in their herds are: inheritance, tradition, and lack of financial means to acquire another breed of cattle (notably zebus) than taurine. They do not practise transhumance, and the majority of them use cross-breeding as a method of renewing the herd with a high taurinXtaurin cross (95%) compared to the taurin X zebu cross (20%). Crosses are made by naturally breeding cows with bulls. These bulls are either from the herd or have been loaned to farmers in the same village or neighbouring villages. Our study has shown that farmers in Burkina Faso practice cross-breeding less than those in

eastern Côte d'Ivoire, as reported by Soro et al. (2015). Thus, they are helping to preserve the breed although the trend is beginning to reverse around the major towns. This may be linked to the strong presence of Fulani herders and herdsmen in northeastern Côte d'Ivoire and the development of markets around major towns.

The diseases encountered and reported by farmers in their herds are mainly dermatitis, trypanosomiasis, diarrhoea and tick infestation. Feeding problems, particularly fodder availability and lack of technical support, must be addressed. The frequency of these diseases can be explained by the lack of health monitoring, inappropriate treatment, and, above all, the low income of livestock farmers, who also resort to traditional treatment (Mopate, 2003; Soro et al., 2025). Indigenous people are unable to protect the health of their livestock because of their system for passing on property, poor integration of agriculture and livestock farming, low levels of producer organisation and low purchasing power (Kienou et al., 1996).

Inter-seasonal variability reveals a rainy period with abundant biomass, followed by a dry season marked by a fodder resource shortage. Rangelands and natural pastures have low-to-average productivity and are ravaged by bush fires (Kienou et al., 1996). This forces the animals to seek water in the forest galleries, where the density of glossy vegetation is high (Lankoande, 2002). Lack of technical support is due to a shortage of supervisory and logistics personnel (Kienou et al., 1996).

#### 5. Conclusion

In south-western Burkina Faso, cattle are reared according to a traditional extensive farming system, with indigenous populations feeding on natural pasture. Cattle rearing has a socio-demographic status that is dominated by adult men, who are uneducated and polygamous in the local communities. It is a secondary activity, after agriculture. Livestock farming involves small herds, in a traditional extensive way, with feeding on natural pasture. Animals do not

really benefit from any prophylaxis or veterinary care programmes. Management is generally family- based and the herds are looked after by the children, but sometimes by herdsmen from the Peule ethnic group.

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