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REVIEWER'S REPORT

Manuscript No.: IJAR-53974 Date: 24-09-2025

Title: The Betrayal of Journalistic Expression in Contemporary Reality: A Study in Light of Scriptural Texts and Maq??id al-Shar?' ah, Compared with International Standards." "

Recommendation:	Rating	Excel.	Good	Fair	Poor
Accept as it is	Originality	$ \checkmark $			
Accept after minor revision	Techn. Quality	$ \checkmark $			
Accept after major revision	Clarity		<		
Do not accept (Reasons below)	Significance	৶			

Reviewer Name: Dr.Abdul Hameed Shah

Reviewer's Comments for Publication

Research Objectives

- Define betrayal in journalism in light of Sharī'ah and scholarly discourse.
- Identify contemporary forms of media betrayal (e.g., manipulation, rumor, blackmail, defamation).
- Specify Sharī ah-based regulations to balance freedom of expression with responsibility.
- Compare international media ethics with Sharī'ah principles.
- Propose a Sharī ah-compliant media charter.

Significance of the Study

- 1. Global & Practical: Addresses misinformation, fake news, and ethical violations in media.
- 2. **Sharī'ah-Based:** Grounds media ethics in Qur'ānic injunctions and Prophetic traditions.
- 3. Scientific: Fills gaps in research on journalistic betrayal and Islamic media ethics.
- 4. Magāsidī Perspective: Protects society and values through ethical communication.
- 5. **Societal Impact:** Raises awareness of credibility, transparency, and public trust.

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Key Terms

- Freedom of Expression: Right to express opinions, limited by Sharī'ah and ethical responsibility.
- **Journalistic Expression:** Dissemination of information that impacts public opinion and social perception.
- Media Trust (Amānah I'lāmiyyah): Truthfulness and accuracy in communication.
- Betrayal of Expression: Any deviation from truth, honesty, or trust in communication.
- Media Charter: Ethical and professional code governing media practice.

Methodology

- Inductive: Collecting relevant Shari ah texts and contemporary standards.
- Analytical: Examining texts, scholarly opinions, and media practices.
- Comparative: Assessing convergence and divergence between Sharīʿah and international media standards.

Scope

- Subject: Betrayal of journalistic expression only.
- Spatial: Islamic world with references to international media.
- Temporal: Contemporary era, rooted in established Sharī ah principles.

Conceptual & Sharī'ah Framework

- **Journalistic Expression:** Not just reporting; it's ethical, social, and cultural, balancing truth, public interest, and responsibility.
- **Betrayal of Expression:** Violation of trust (amanah), measured by Qur'ānic and Prophetic injunctions.

Sharī ah Texts on Media Betrayal:

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- 1. Lying: Qur'ān Āl 'Imrān:61 Liars are cursed.
- 2. Concealment of Truth: Al-Baqarah: 159 Hiding truth is a betrayal.
- 3. Slander: Al-Ahzāb:58 False accusation is sinful.
- 4. Mixing Truth & Falsehood: Al-Bagarah: 42 Prohibits distortion of facts.
- 5. **Spreading Discord:** Al-Aḥzāb:58 Prevents societal harm.

Prophetic Traditions:

- A hypocrite is one who lies, breaks promises, or betrays trust (Al-Bukhari).
- Even minor misstatements can lead to severe consequences (Al-Tirmidhi).

Forms of Betrayal in Journalism

- 1. Distortion of news.
- 2. Spreading rumors or false information.
- 3. Mixing opinion with factual reporting.
- 4. Using media for harmful influence.
- 5. Selective or misleading presentation of facts.
- 6. Inciting social or sectarian discord.
- 7. Defamation and personal attacks.
- 8. Concealing critical information.

Dual Dimension: Betrayal of Allah and betrayal of society's trust.

Conclusion

- Journalistic expression is a trust, constrained by Sharī ah principles.
- Ethical deviation is both a **religious violation** and a societal betrayal.
- Sharī ah-based media ethics provide a framework to align professional journalism with moral and spiritual responsibilities, ensuring truth, fairness, and societal trust.