

REVIEWER'S REPORT

Manuscript No: IJAR-54521

Date: 2025.10.25

Title: Re-conceptualizing society: A critical exploration of the conceptual structure of classical Indian thought from the perspective of Daya Krishna

Recommendation:

Accept after major revision but need to incorporate the suggestions.

Rating	Excel.	Good	Fair	Poor
Originality		/		
Techn. Quality			/	
Clarity				/
Significance			/	

Reviewer's Name: Dr. Gaudy C. Ortizo

Abstract

Suggestions:

State the main objective, method used, and scope of the study.
Emphasize the salient findings, implications, conclusions, and recommendations.
Provide five keywords under the abstract section.

Introduction:

Suggestions:

Establish the problem in global, national, and local context .
Identify the research gap and articulate the social significance of the study.

Methodology

Current Observation: The methodology mentions a qualitative, textual, hermeneutic approach but lacks details about research instruments and procedures.

Suggestions:

Detail data collection: List primary texts (e.g., Krishna's works, classical texts) and secondary literature.

Explain data analysis procedures: How will textual interpretation be conducted? Will coding or thematic analysis be used?

Mention research instruments: Are there frameworks or software supporting textual analysis?

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Incorporate ethical considerations if any direct quotations or participant involvement are present.

Sample addition: *This research employs a hermeneutic qualitative approach, analyzing texts such as Krishna's writings, classical Indian scriptures, and relevant commentaries. Data collection involves systematic coding of concepts related to society, varna, and ethics. The interpretive process includes comparative analysis and thematic elucidation. Ethical considerations are observed by properly citing sources and respecting intellectual property rights.*

Conclusions / Implications)

Current Observation: The conclusions restate Krishna's ideas but lack discussion on broader implications and practical applications.

Suggestions:

State the conclusions /implications briefly.

Summarize **key findings** about Krishna's reinterpretation.

Discuss **theoretical implications** for Indian philosophy and social theory.

Highlight **practical implications**, e.g., social cohesion, policy, education.

State the conclusions /implications briefly.

Include **recommendations** for future research .

References :

Current Observation: The references list key texts but lacks consistency and completeness.

Suggestions:

Use consistent citation style (e.g., APA, 7th edition format).

Incorporate all cited works, including Krishna's writings and classical texts.

Add recent scholarly works on Indian social philosophy and contemporary interpretations.

Include references for methodological frameworks if used.

Additional Aspects to Address

Research Questions: Define clear, focused questions to guide the study.

Scope and Delimitation: Clearly specify which concepts, texts, and periods are analyzed; what is outside the scope.

Significance: Articulate why this reinterpretation matters for philosophy, social sciences, and contemporary societal challenges.

Research Instruments and Data Gathering Procedures: Detail how texts will be analyzed—coding schemes, interpretive frameworks, or software.

Ethical Considerations: Note citation practices and respect for intellectual property.

Implications: Discuss how Krishna's ideas could influence contemporary social policies or ethical paradigms.

Recommendations: Suggest areas for further empirical research, policy development, or educational reform based on findings.