

REVIEWER'S REPORT

Manuscript No.: IJAR-55667

Title: Sacred Norms and Social Control in Customary Institutions among the Maos of Manipur

Recommendation:

Accept as it is

Accept after minor revision.....

Accept after major revision

Do not accept (*Reasons below*)

Rating	Excel.	Good	Fair	Poor
Originality		Good		
Techn. Quality		Good		
Clarity		Good		
Significance	Excellent			

Reviewer Name: Dr. Sumathi

Detailed Reviewer's Report

1. Sacred norms are the shared, authoritative rules, guidelines, and practices derived from religious beliefs that dictate proper behavior, rituals, and ethics, setting them apart as holy and essential for adherents, seen in traditions like Jewish Halakha, Islamic Sharia, or Christian liturgical rules, shaping everything from daily conduct to worship.
2. They provide a framework for spiritual life, often rooted in scripture, tradition, or divine revelation, ensuring actions align with the divine or core values of a faith.
3. Social control refers to the techniques and strategies societies use to regulate individual and group behavior to maintain order, norms, and stability, using both informal (family, peers, community disapproval) and formal (laws, police, government sanctions) mechanisms to encourage conformity and prevent deviance.
4. It works through social bonds, values, and institutions to influence actions, from subtle nudges like a disapproving look to strict legal punishments, ensuring people align with societal expectations.

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- 5. Social control in customary institutions refers to the informal mechanisms, norms, traditions, and community-based sanctions (like disapproval, gossip, or ostracism) used by groups (families, clans, religious bodies) to ensure members conform to accepted behaviors, reinforcing identity and order through shared values, often more subtly but deeply than formal laws, relying on social pressure and ingrained practices rather than state power.**
- 6. Key words must be needed.**
- 7. Given only theoretical points. In result part need tables with pictures.**
- 8. Summary points must be added.**
- 9. After those changes can be published.**