

# FROM DATA TO THEORY: METHODOLOGICAL DIALOGUE BETWEEN PEDAGOGICAL ACTION RESEARCH AND GROUNDED THEORY

## *Manuscript Info*

### *Manuscript History*

Received: xxxxxxxxxxxxxxxx  
Final Accepted: xxxxxxxxxxxx  
Published: xxxxxxxxxxxxxxxx

### *Key words:*

Educational Reserach. Pedagogical  
Action Research. Grounded Theory.  
Data Analysis.

## *Abstract*

This study articulates Pedagogical Action Research (PAR) and Grounded Theory (GT), recognizing that both require methodological rigor, although of different natures. Even though GT can be employed from a positivist perspective, this work adopts a critical and reflective approach, oriented toward situated interpretation and social transformation. The central question is: how, from a critical perspective, can GT contribute so that the data constructed during a PAR move closer to the construction of a theory? To address this, the epistemological bases of both methodologies are discussed, highlighting the organization of the data in ways that enhance the use of collectively constructed results and reveal their potential to indicate the foundations of a theory. Drawing on Franco (2005, 2016, 2019), Strauss and Corbin (2008), and Quaranta (2024), the study suggests that GT can rearrange and reframe data, unveiling implicit theories within the educational practice of participating teachers.

*Copy Right, IJAR, 2019. All rights reserved.*

## **Introduction:**

Choosing a research method is not a simple task, especially when considering qualitative research, since “in addition to allowing for the understanding of social processes that are still poorly understood in relation to particular groups, it fosters the construction of new approaches, revision, and creation of new concepts and categories during an investigation.”<sup>(1:57)</sup>, this makes the choice of methodology an opportunity to broaden the scope, so that ultimately the knowledge resulting from the research can contribute to the advancement of the field.

And this can be considered a victory for qualitative researchers, since, according to Bogdan and Biklen<sup>(2)</sup>, although the first qualitative research in the United States dates back to the nineteenth century, until the mid-1950s, work carried out using qualitative methodologies was considered marginal, although serious and well-regarded work was being carried out from a qualitative perspective during that period.

This scenario began to change from 1954 onwards, when the American Congress approved the first legislation granting scholarships to qualitative researchers. This did not immediately impact research in the educational field, whose development was only verified at the end of the 1960s, when federal programs, driven by political interests, began to subsidize qualitative research based on exploratory work (interviews, autobiographical accounts, participant observation) in schools, “recognizing that little was known about the schooling process of different groups of children”<sup>(2:37)</sup>, groups consisting of minorities, black children, poor children and schools in ghettos, indicating the possibility of announcement and denunciation that qualitative research can have in favor of the less fortunate, giving them a voice.

In the following decades, qualitative research underwent a process of recognition with the expansion of investigations to other fields of education (school management, teachers, innovations, school transportation, the role of women as managers, among others), research methods, publications, and the profile of researchers, reflecting the evolution of the approach<sup>(2)</sup>.

25 Regarding the researcher, when opting for qualitative research, they need to keep in mind that the paths of  
26 qualitative research require observation, since

27 The goal of qualitative researchers is to better understand human behavior and experience. They  
28 attempt to understand the process by which people construct meaning and to describe what this  
29 meaning consists of. They resort to empirical observation because they believe that it is through  
30 concrete instances of human behavior that one can reflect more clearly and deeply on the human  
31 condition<sup>(2:70)</sup>.

32 This reflection leads qualitative researchers, in their pursuit, to need to have the sense and sensitivity to grasp the  
33 complexity of information presented by the data, a complexity that presents a movement that is “between the back  
34 and forth of the path traveled towards the sedimentation of knowledge in the area, taking steps forward and  
35 backward. However, nothing guarantees definitive achievements”<sup>(3:8)</sup>. This is because they need to keep up with the  
36 interplay of social dynamics that permeate the meaning of each response or action observed during the research,  
37 which makes the journey, the search, a moment of great importance for the successful development of the research.

38 And in the search for qualitative research methodologies that could bring to light this interplay of advances and  
39 setbacks permeated by intersubjectivity, linked by the complexity of the data, in this article, we will analyze two  
40 qualitative research methods: Pedagogical Action Research (PAR)<sup>(4)</sup>, a primarily formative research methodology;  
41 and Grounded Theory (GT)<sup>(5)</sup>, a method that makes it possible to generate a theory based on data, from an  
42 investigation carried out in a systematic way

43 These two methods, which emerged in the 20th century from studies in the fields of psychology and sociology,  
44 respectively, were brought together in Quaranta's research<sup>(6)</sup>. Such a study, due to the amount of data generated by  
45 PAR and the possibility of understanding the meaning of the research data that GT provides in its analysis process,  
46 offers strong support for a better understanding of a theory that has been confirmed in  
47 the sense of understanding that the change in  
48 teaching practice only occurs after teachers understand and discuss among themselves the circumstances and reasons for  
49 their practice, and that these understandings are discussed among the teachers for the transformation of their practice.

50 This possibility of understanding the research led to the problem question that guides this article: how, from a critical  
51 perspective, can GT contribute to the data constructed during a PAR approaching a theory? To answer this question,  
52 our objective was to present the two theories and explain the possibility of a PAR having its data  
53 analysis based on the principles of GT, which we believe can be integrated during the data analysis process,  
54 enabling field research and data analysis to be developed in a way that generates very reliable data  
55 within qualitative research.

56 Before discussing the possibility of research conducted through PAR and data analysis constructed through GT,  
57 an introduction to the two methodologies will be presented briefly.

## 58 **Pedagogical Action Research (PAR) and Grounded Theory (GT): what are** 59 **these methodologies?**

### 60 **Pedagogical Action Research:**

61 The origins of action research are controversial. In a period marked by the end of World War II  
62 and the challenges of sociopolitical reconstruction in the post-war period, Kurt Lewin (1890 – 1946), a German-born  
63 social psychologist, formulated action research in the mid-1940s from an innovative perspective,  
64 by combining rigorous scientific investigation with practical intervention aimed at transforming adverse social contexts.  
65 His central idea was not only to study reality but to modify it through collective action,  
66 putting research at the service of change.

67 However, Guns<sup>(7)</sup> states that the first theory of action research stems from the researcher Moreno<sup>ii</sup>,  
68 due to his work aimed at reducing tensions and promoting group socializations,

---

<sup>i</sup>For a deeper understanding of the methodologies, we recommend the supplementary reading of the texts that make up the theoretical framework of this article.

<sup>ii</sup>Jacob Levy Moreno (1889-1974) was born in Bucharest, Romania, in 1889, and passed away in New York, USA, in 1974. Psychiatrist, he developed work that challenged the cultural conservatives of his time

69 with the goal of developing healthy interactional environments, by means of his research with groups for social  
70 changes and his belief that the researchers should be a "social investigator" participating in  
71 the research and being influenced by it. Although they did not know each other during their time in Europe,  
72 they developed work that began in the 1930s, and in many ways, they approached the study of small groups that led Lewin  
73 to create Group Dynamics and Moreno to create Psychodrama.

74 Lewin and Moreno met at Columbia University in the United States of America (USA)  
75 and had moments of closeness where they shared ideas, stories (both were Jewish refugees in the USA),  
76 and issues about theories and concepts to which they were dedicated. With Lewin's untimely death, Moreno  
77 expressed his admiration for  
78 his colleague but began to have difficulties with his collaborators and declared that they appropriated the research shared with  
79 Lewin and did not give him due credit<sup>(8)</sup>.

80 Although there is this doubt, Lewin, before his death, directly addressed prejudice against minorities in his famous 1946  
81 article, *Action Research and Minority Problems*, where he systematized the spiral cycle method (plan → act → observe →  
82 reflect). For this reason, we believe Lewin to be the creator of action research.

83 In the 1946 article, when discussing the fight against ethnic and racial discrimination, Lewin indicates that, from its  
84 beginnings, action research was applied to critical issues of the historical context of his time. His work resulted in an  
85 experimental methodology focused on democratic social transformation,  
86 which became an instrument to promote collective decisions and deepened the critical understanding of shared reality. A theory  
87 in the complex field requires evidence from many data points that are  
88 elaborated and subjectivized by the research participants.

89 In the educational field, the studies by Franco and Betti<sup>(9)</sup> point out different historical perspectives of action research,  
90 starting in the mid-1970s to 1980s, with British researchers such as John Elliot and Glenn Aldeman, who promoted the  
91 use of action research aimed at improving teaching practice, developing its cycles in the classroom with a  
92 focus on collective growth and critical reflection.

93 Lawrence Stenhouse strengthened research as an essential foundation of teaching by laying the groundwork for the  
94 curriculum as investigation, where he argued that teachers were researchers of their own contexts,  
95 bridging theory and practice.

96 From the 1980s onward, action research incorporated Jürgen Habermas's critical theory,  
97 which proposed the distinction between instrumental (technical) and communicative (dialogical) action,  
98 legitimizing action research as not only transformative but also dialogical, emancipatory, and intersubjective.

99 John Wilfred Carr, influenced by Habermas, emphasized critical reflexivity:  
100 pedagogical practices should be informed by communicative reasoning, legitimizing teaching action as a  
101 deliberative process.

102 Paulo Freire and Orlando Falls Borda brought Action Research (AR) to a South American reality, with a focus on  
103 popular education, where AR develops in favor of the popular classes, allowing their participation and voice,  
104 favoring interpretive understanding as a source of knowledge. This modality became known as  
105 participatory action research.

106 Maria Amélia do Rosário Franco<sup>(4,11,12)</sup> brings us a form of action research with its roots directly in Kurt Lewin (1890-  
107 1946). Called Pedagogical Action Research (PAR), this perspective of PA is aimed at the continuous training  
108 of protagonist teachers, critical-reflective, autonomous, capable of transforming themselves and their circumstances. The  
109 author believes that all action research has a formative character. However, in the case of PAR, the pedagogical training  
110 of the subjects of practice becomes the primary objective. It is a participatory, collaborative,  
111 pedagogical work between researchers and teachers, with the perspective of critical-reflective training, which,  
112 by assumption, will result in the improvement of teaching.

---

by working on the streets with children and prostitutes in Vienna and at Sing Sing prison (USA). From his work,  
he developed the concepts of sociodrama, sociometry, and group therapy, and created psychodrama<sup>(10)</sup>.

113 An important characteristic present in all perspectives  
114 is that conducting action research is not simply allowing the other to speak, conducting an interview, asking a  
115 question and obtaining an answer, or waiting for the participant to perform a task. To develop action-research, it  
116 is necessary for the member to find space and time to speak, where their knowledge is recognized and generates data  
117 constructed with their participation as a subject of the practice. This highlights the need for the research to be conducted in a  
118 way that enables full participation, giving voice to everyone as researchers or co-researchers.

119 Giving a voice to those involved in the research can be, in practice, one of the most difficult tasks in  
120 the investigative process carried out through action-research, since not everyone always wishes to speak, to express themselves,  
121 and this must be respected during the research. This difficulty will only be reduced with a lot of dialog, with the participant  
122 feeling comfortable and trusting the researcher.

123 By giving voice to the participants, collective participation is enabled, which generates a collective need to look, perceive,  
124 and work together in solving the problem. In action research, the research problem is everyone's problem. And, for  
125 this reason, it is necessary that during action research it is recognized that,  
126 despite the differences between the researcher and the participants, there is a common cause,  
127 which is the research problem or something to be transformed. How each person understands this problem is another matter,  
128 since each one sees themselves differently in relation to the research problem. Therefore,  
129 there will be different ways to address the research problem, what is desired to be changed, where, how,  
130 and what the other's needs are.

131 And this process of understanding the other and speaking does not happen hastily; conducting action research requires more  
132 time for execution than is normally observed in other research methods. A period of adaptation for the participant to the  
133 training sessions is necessary,  
134 where the researcher will bring inquiries about the topic to be studied and will carry with them reflections, thoughts,  
135 and doubts, questions from the participant to be studied, initiating a data analysis that will generate provisional syntheses,  
136 which will serve as guides for the development of the next sessions and will assist in the development of the cyclical spirals,  
137 characteristic of the method.

138 The fact that there is a small analysis of data during the development of the research, carried out through provisional  
139 syntheses, can lead to the belief that in conducting action research, there is no need for a more in-depth data analysis,  
140 that a collective perspective would suffice, which is not a true premise. The PAR, being academic,  
141 aims to educate those who participate in it, whether they are researchers or research participants, and for this reason, it  
142 requires a rigorous process of analyzing comprehensive characteristics.

143 Due to the allowance for speech and listening and the formative meetings, the data obtained are of great volume  
144 and complexity, which requires the researcher, during the development of the formative meetings,  
145 to have different strategies for data collection, using recordings, filming, notes, and logbooks, in order to obtain a  
146 broad and detailed source to review the events that occurred and the discussions held during the reflective meetings. This  
147 requires greater effort and attention during the interpretation and analysis of the data, which can be carried out through different  
148 approaches, both from a positivist perspective and through critical analysis.

149 The issue of complexity in organizing data in pedagogical action research carried out by the authors was the impetus for  
150 us to undertake a more careful examination of the issues of articulation between PA and GT, but first, it  
151 is necessary to present Grounded Theory (GT) or Data Grounded Theory (DGT).

## 152 **The Grounded Theory (GT)**

153 The issue of the low reliability of data in qualitative research in the field of sociology was the instigating motive for Barney  
154 Galland Glaser (1930-2022) and Anselm Leonard Strauss (1916-1996) to develop, based on a study about dying in  
155 hospital contexts in California (in which the book *The Discovery of Grounded Theory*, from 1967, is a  
156 theoretic landmark), a research method known as "Grounded Theory."

157  
158 The book was released at a time  
159 when qualitative research was discredited and misunderstood due to the observation of an orientation,  
160 by many qualitative researchers, "a bit anarchic, unsystematic, and resistant to the formalization of  
161 procedures" and "due to the criticism that the dominant positivist paradigm presented regarding the scientific nature of qualita  
162 tive methods"<sup>(13:42-43)</sup>, which placed qualitative research in a severe crisis.

163  
 164 Glaser and Strauss, in their initial proposal, highlight three methodological characteristics as the main ones: “a  
 165 grounded theory must adhere to the data (fit), be relevant, and must ‘work’”<sup>(13:29)</sup>. Glaser, in 1978,  
 166 added another characteristic which would be the capacity to modify itself (modifiability)<sup>(13)</sup>. These characteristics brought  
 167 GT a possibility of scientific rigor and reliability for qualitative research based on carefully produced data,  
 168 systematically recorded and rigorously analyzed through techniques with the potential for theory construction.

169  
 170 In the 1990s, due to differences in their thinking about research processes, the authors parted ways, and Strauss,  
 171 along with his assistant Juliet M. Corbin, began to develop a new approach to the method, more flexible.  
 172 From there emerged “an integrative approach that values this highly structured research methodology”<sup>(14:490)</sup>,  
 173 which allowed for the development of the method and the expansion of its possibilities.

174  
 175 The main differences between the research of Glaser and Strauss<sup>(5)</sup> and Strauss and Corbin<sup>(15)</sup> can be observed in  
 176 the table below:

177  
 178 Table 1 - Main differences between the research of Glaser and Strauss<sup>(5)</sup> and Strauss and Corbin<sup>(15)</sup>

STAGE	GLASER E STRAUSS (1967)	STRAUSS E CORBIN (1990)
Research problem	Go into the field without a predefined research question, without theoretical reflection.	Go into the field without a predefined research question, after theoretical reflection.
Formality in the structure of coding data	General analytical method without theoretical structuring.	Analytical method with structured steps.
Operationalization	With a more subjective nature, it can be difficult to operationalize.	Of a more objective nature, it can be easy to operationalize.
Verification and testing	It generates concepts for theoretical formulation or a set of conceptual hypotheses. The test is left for the development by other researchers in future research.	It generates a theory derived inductively, taking on constant checks and tests to validate the concepts
Adapted from Parker and Roffey (1997) and Bianchi and Ikeda (2008).		

179 Source: reproduction of Conejero and MacLennan<sup>(14:494)</sup>.

180 The option of the approach advocated by Glaser to seek theory after conducting field research, according to Charmaz<sup>(16:47)</sup>,  
 181 is due to the fact that grounded theorists “give more weight to concepts derived from the data.” This makes the researcher,  
 182 “after developing their conceptual analysis of the data, go to the literature in their field and compare  
 183 how and where their work fits into it”<sup>(16:47)</sup>, since the search for data occurs after a long and meticulous preparation of memos  
 184 with notes, observations, analyzes, and codifications of the data that enable the breakdown of categories that must  
 185 be defined with the utmost care before being subjected to theory.

186 We have divergences with the theory of Glaser and Strauss<sup>(5)</sup> in the aspect that refers to the absence of theoretical reflection,  
 187 justified above by Charmaz<sup>(16)</sup>, for considering it impossible to enter a work without theory.  
 188 This stance is due to this research methodology being recommended for both novice and experienced researchers, which  
 189 leads us to consider the necessity of theoretical knowledge so that the novice researcher understands what is happening in  
 190 their research area and does not end up conducting their research based solely on assumptions, risking making it redundant.  
 191 While for a more experienced researcher, we believe that they already bring with them a theoretical framework  
 192 developed during their previous studies and, consequently, are unlikely to be unaware of theories on the subject in question.

193 Regarding the absence of a research question, advocated by both Glaser and Strauss<sup>(5)</sup> and Strauss and Corbin<sup>(15)</sup>,  
 194 we believe that all research work must begin with a research question. We believe that theoretical-practical rigor must  
 195 accompany all stages of research.

196 Another point to be noted is brought up by Tarozzi<sup>(13)</sup> when he points out that although there are  
 197 differences between the two strands of GT, both contain positivist traits, such as objective ontology,  
 198 positivist epistemology, the correspondence between theory and reality,

199 the separation between the researcher and the object, and the ability to be generalized. However,  
200 the methodology cannot be classified as positivist, since from the 1990s onward, a new generation of scholars (notably  
201 Adele Clarke and Kathy Charmaz) rethought GT under new perspectives that allowed it to be emancipated from some  
202 of its positivist characteristics, revitalizing it.

203 The fact that we do not agree with the perspective on the research question, the need for theoretical input  
204 to conduct field research, and recognize the positivist characteristics of the methodology does  
205 not prevent us from viewing this theory as a possibility for guiding serious research that leads to good results.  
206 This is because, unlike other qualitative methodologies, GT aims to “offer a non-speculative,  
207 carefully legitimized research methodology, in order to combat the status of devaluation that qualitative methodologies had  
208 for not ensuring an adequate verification”<sup>(17:71)</sup>, which allows GT to enable research that, at the end of its  
209 interpretative analysis, gives researchers the possibility to construct/develop a new theory.

210 By allowing this elaboration, the method requires rigor in its development and data analysis,  
211 which implies that the researcher who follows this theory should possess the following characteristics:

- 212 1. Ability to step back and critically analyze situations; Ability to step  
213 back and critically analyze situations;
- 214 2. Ability to recognize the tendency toward biases; Ability to recognize the trend toward bias;
- 215 3. Ability to think abstractly; Ability to think abstractly;
- 216 4. Ability to be flexible and open to constructive criticism; Ability to be flexible and open  
217 to constructive criticism;
- 218 5. Sensitivity to the words and actions of informants; Sensitivity to the words  
219 and actions of the informants;
- 220 A sense of absorption and devotion to the work process<sup>(18:21)</sup>.

221  
222 However, the authors clarify that the development of these characteristics will only occur if the researcher does  
223 not act mechanically, as the method needs to be developed in a flexible and creative manner,  
224 with the proposal that questions arise that elevate what is seen and heard to an abstract level before returning to the data,  
225 requiring the researcher to learn to think comparatively,  
226 developing the ability to perceive what is the same and what is different and ensuring “a sense of vision, **in**  
227 **which the analyst wants to follow along with the research.**” The techniques and procedures (methods),  
228 on the other hand, provide the means to transform this reality<sup>(18:21)</sup>, bringing a  
229 methodology that is based on systematically interpreted data.

230 By recognizing that not all research aims to develop a theory, Strauss and Corbin<sup>(18)</sup> open the possibility for  
231 the techniques developed in GT to be used separately to meet the needs and objectives of the research in question, as was the  
232 case in Quaranta's<sup>(6)</sup> research, which used only two techniques from GT data analysis in her study.

233 Strauss and Corbin observe that the data analysis stage “is not a structured, static, or rigid process”<sup>(18:65)</sup>, but rather a  
234 moment of agitation, of back and forth between the different types of coding (open and axial), since the analytical  
235 procedures of the theory use techniques and analysis procedures that allow for a free and creative process,  
236 with significant movement of the data in search of answers to the proposed question.

237 This movement occurs through comparisons that the researcher needs to make in their quest to understand what the data brings.  
238 To this end, it is necessary to ask questions<sup>iii</sup> about what is observed, in search of what is not revealed,

---

<sup>iii</sup>The questions can have different objectives, Strauss and Corbin<sup>(18)</sup> suggest four ways to think about the questions when looking at the data: 1. Sensitive questions: look at what the data indicates. Example: “What’s going on here? [...] How do they define the situation? What does it mean to them? [...]”<sup>(18:82)</sup>; 2. Theoretical questions: they assist in making connections and comparisons with the theory. Ex.: “What is the relationship between one concept and another (that is, how do they compare and relate in terms of properties and dimensions)? [...] What would happen if...? How do facts and actions change over time?”<sup>(18:82)</sup>; 3. Questions of a more practical and structural nature that guide sampling and assist in the “development of the resulting theory structure”<sup>(18:83)</sup>. Ex.: “Which concepts are well-developed and which are not? [...] Is my evolutionary theory logical? What are the theological breaks?”<sup>(18:83)</sup>; 4. Guiding questions: these are questions that “guide the interviews, observations, and analyses of these and other documents”<sup>(18:83)</sup>, the authors do not provide examples of this type of question, as they are specific to each research and each researcher. Even the questions suggested by the authors can be modified according to the researcher’s needs/interests.

239 requiring the research to abstract what the data means, shows, or indicates, in the pursuit of both general  
240 patterns and variations in the presented data.

### 241 **A PAR analyzed in the light of GT**

242 Research conducted through action-research results in a large amount of data generated through recordings, interviews,  
243 field diaries, observation notes of the meetings, and preliminary analyses (which generate provisional syntheses).  
244 Ghedin and Franco<sup>(3)</sup> advise that the records need to include:

- 245 • Reference to the agreements established for the functioning of the group;
- 246 • Data related to understandings, interpretations, and syntheses of theoretical foundation readings;
- 247 • Description of group activities and practices;
- 248 • Summaries of group reflections and decisions;
- 249 • Characterization of the ongoing institutional and administrative changes;
- 250 • Description of the participation of the group members<sup>(3:244)</sup>.

251  
252 And all this material requires a critical analysis that allows for the reliability of the obtained results. We emphasize the word  
253 “all”, as the material to be analyzed is not limited to those prepared during the meetings; the logbooks, the notes  
254 taken during the training sessions, and the thoughts that arise at random moments<sup>iv</sup> are  
255 also material that should be part of the analyses and that provide information to aid in the development of the research.

256 Data analysis is the moment of data triangulation, where the researcher stands before the research, comparing what the  
257 data brings us, the researcher's perspective on the phenomenon, and the theory that underpins the research, and, in light  
258 of these three vertices, we engage in dialog in search of understanding and answers.

259 In the case of PA, this triangulation begins with partial syntheses, which can be considered mini  
260 triangulations that occur after each meeting, where the interpretations of the data are  
261 constructed by the research participants, taking into account the new conceptions and the subjective conditions of the work.

262 With the completion of the field research stage, the analysis of the obtained data begins. This moment will be carried out  
263 exclusively by the researcher responsible for the study, who will be in charge of transforming the generated data  
264 into knowledge to be shared. This process of transforming the data constructed during the research into shared knowledge  
265 does not have a predetermined guideline on the analysis method; for this reason,  
266 the researcher may choose the one that seems most appropriate to their research objective.

267 Getting to know the GT was a moment of revelation of a *possibility for a more critical and in-depth analysis of the data*  
268 *together with the group*. Reading about the methodology and its  
269 analytical possibilities that would bring greater reliability to the data made the researcher's need to be curious and explore  
270 new analytical possibilities greater than the anxiety to quickly finish the doctoral thesis<sup>(6)</sup> that used PAR as  
271 the research methodology and was at the beginning of the data analysis stage.

272 Although Tarozzi argues that “in the absence of all the characteristics that follow, even if declined differently,  
273 one cannot speak of GT”<sup>(13:22)</sup>, Strauss and Corbin<sup>(18)</sup> open the possibility of fusing only some techniques of the method.<sup>v</sup>

274 This flexibility that GT offers, of using only some stages of its methodology in research, brings a  
275 great possibility of utilization within the field of educational research, due to its methodological breadth. However,

---

<sup>iv</sup> Often, in moments of idleness, leisure, or even at night, research comes to our mind with thoughts that can bring answers to the concerns we couldn't bring to the surface while we were focused on the research. For this reason, we recommend that every researcher carry a pen and a piece of paper with them, so they can jot down that thought which, often, will be extremely useful in the research.

<sup>v</sup> There is a discussion about whether GT is a methodology or a method. Tarozzi states that “for its founders, GT is ‘a general method’ (it was also defined as ‘strategic’ [...] and, contemporaneously, ‘a set of procedures.’” It is a methodology, that is, a global rational discourse, an orientation on the method and its theoretical analysis, a way of thinking (or constructing) social reality and, at the same time, a method; that is, a procedure, a set of instruments, a technetowork with empirical research data [...]. Methodological reflections should account for the integrative work process, while the method is functional to productive work. From that initial definition, different opinions have alternately emerged over time regarding how GT should be understood and its placement between methods and methodologies. “For Glaser (1978) and others, it is essentially a methodology; for Juliet Corbin (Satruss and Corbin, 1990), it is a method; for Kathy Charmaz (2006), a constellation of methods”<sup>(13:18)</sup>. In this work, we understand GT as a methodology for the critical analysis of the data constructed during a PAR.

276 what is observed is its limited use in educational research<sup>vi</sup>, which is likely due to the difficulty of using the methodology<sup>(19)</sup>,  
277 which has a series of requirements to be considered GT and demands a rigorous and careful data analysis. Nevertheless,

278 education is a complex space, inhabited by diverse agents,  
279 free and predisposed to act so that their needs and dreams are met [...],  
280 which means that even if we can know the people, we can hardly anticipate the outcome of their interactions  
281 [...]. Therefore, if much is systematically new,  
282 we need research methodologies that deal with this novelty and embrace  
283 these serendipity that may result from it. In that case, GT can be a privileged instrument.<sup>(19:3)</sup>

284 Given this possibility, from the perspective of Critical Pedagogy, analyzing the data according to its guidelines seemed  
285 like an intriguing and challenging path that could yield differentiated results for the material  
286 developed during the research, organizing it in a rational and meticulous manner.

287 The data analysis stage guided by GT consists of three main moments: open coding, axial coding, and selective coding.  
288 Open coding is the first stage of data analysis. According to Strauss and Corbin, it is called that “because to reveal, name,  
289 and develop concepts, we must open the text and expose the thoughts, ideas, and meanings it contains”<sup>(18:104)</sup>. Thus,  
290 this stage consists of identifying the concepts, their properties, and dimensions, through a separation of the data  
291 into distinct parts that will be rigorously examined and compared in their similarities and differences.

292 This breakdown of the data aims to divide and classify them into concepts<sup>vii</sup>, which are abstracted from the participants’  
293 speeches and then named with a term that represents them in the search for what is less apparent in relation to an object.  
294 This division of data that occurs in open coding can be done through different analysis strategies: “line by line”,  
295 “sentence or paragraph”, or “carefully reading the entire document”<sup>(18)</sup>, which allows for different modes of coding.

296 Line-by-line coding is the most time-consuming stage; it involves a technique that entails a detailed examination of the  
297 data, sentence by sentence, or even word by word, allowing for the search for  
298 their properties and dimensions through comparisons and relationships between the participants’ statements,  
299 seeking attributes that enable the data to be grouped according to observed patterns. This method of “line-by-line coding  
300 helps you see what is familiar in a new light. It also helps  
301 you gain sufficient distance from the assumptions made by you and the participants about the material so that they can be seen  
302 in a new light”<sup>(16:38)</sup>, which enables the perception of the need for new clarifications about the data  
303 and the emergence of the initial properties of the categories.

304 When analyzing through the “word”, different meanings are sought within it that can broaden the perspective  
305 on what is being expressed. What is the meaning of that word within the context of the sentence? What does it make  
306 explicit or not explicit? This word-by-word analysis is called microanalysis of data<sup>(18)</sup>.

307 The coding by “sentence or paragraph” is a technique more commonly used when the categories are  
308 already established and a relationship between them is sought. This technique requires the researcher to look  
309 at the sentence or paragraph and ask themselves about the main idea revealed there and name it.

310 The last open coding technique proposed by Strauss and Corbin<sup>(18)</sup> is to “read the entire document carefully”, observe  
311 what is presented in the text, and seek to establish relationships of similarity and difference between it  
312 and other analyzed texts, aiming to code similarities and differences between them.

313 Here is an example of line-by-line analysis. In the first column is the participant’s name; in the second,  
314 the question that generated the theme discussed during the meeting;  
315 the third column contains the question asked by the researcher about the meaning of the phrase; and in the fourth column,  
316 the location code used to identify the event observed. In the location code, the first number indicates the observed event,  
317 the second the meeting<sup>viii</sup>, and the letters are the participant’s initials<sup>ix</sup>. This code will be important at the time

<sup>vi</sup>Only 1% of these, between 2018 and 2020, used this methodology in Portugal<sup>(19)</sup>.

<sup>vii</sup>The ability to conceptualize is seen, by Strauss and Corbin (18), as a trait that can be learned and that involves a dose of creativity.

<sup>viii</sup>In the research that originated this article, 13 training sessions were held.

<sup>ix</sup>This code was the one that best adapted to the data organization done by the researcher, but it can be done in other ways, according to the researcher’s needs or even not done at all.

318 of locating and organizing the data for the analysis that will be carried out at other times, since data  
 319 with the same context can appear in different meetings.

320 Table 2: Line-by-Line Analysis Model

Codenameteacher	How do you perceive playing today?	What is this? What does this represent? What do these data mean?	Locationcode
<b>Pimentinha</b> (Little Pepper)	They like to run.	The child's need to move during play.	13;02;PI
	Teacher J. (of Physical Education) is my favorite teacher, she takes me outside to play (repeating a student's words).	The student likes the teacher who takes him to play.	09;02;PI
<b>Valentina</b>	I think those who have siblings play more easily.	Playing as a family encourages play.	11;02;VA
<b>Borboleta</b> (Butterfly)	If they even play, right? The cellphone doesn't allow it.	The changes in play: traditional play is being replaced by technological play: cellphones.	01;02;BO
<b>Valentina</b>	I played other games. Not that one, the spinning top caught my attention more.	Not liking a game.	30;02;VA
<b>Sorriso</b> (Smile)	The whine, whine, whine.	The way families are treating children in today's world.	22;02;SO

321

Codenameteacher	How do you perceive play at school?	What is this? What does this represent? What do these data mean?	Locationcode
<b>Pimentinha</b> (Little Pepper)	Here at school, you can't shout, it disrupts.	The noise from the children disrupts the school.	17;02;PI
	The child must take pleasure in returning to school.	The school has to be an attractive place.	18;02;PI
	The school playground is a smooth place, the surface is not good for playing.	Play areas: the lack of adequate spaces in the school.	06;02;PI
	The school doesn't have a place to play.	The play spaces: the school doesn't have space to play.	06;02;PI
<b>Dori</b>	In our time, it was completely different from what it is today. Today it's different, you play, it's not just an activity. In our time, it was just sitting down, looking straight ahead, at the back of a friend's head, you couldn't make a peep, make a noise.	The changes that time brings: the school was different, there was no playground, there was no talk of playing at school (children used to enter school at 7 years old in elementary school, now they enter at 4). Has that really changed??	15;02;DO
<b>Dori</b>	In my house, there was a wall covered with round stones, we would take them off (she said, whispering, as if she were doing something wrong at that moment. It caused laughter) <sup>x</sup> . She was really smooth, great for playing.	The emotions of play: - Playing encourages daring; - Playing encourages problem-solving; - Playing promotes creativity (looking at the wall and seeing something to play with).	27;02;DO
<b>Sorriso</b> (Smile)	My son studied at this school, the playground was made of wood, with dirt and grass. He was sad when they put down cement. (I remembered the time when I	The play spaces: - In the past, there was space; - The changes in the spaces at school.	06;02;SO

<sup>x</sup>Making notes about how the participant expressed themselves during the recording is important at the time of data analysis for understanding how the speech occurred.

Codenameteacher	How do you perceive play at school?	What is this? What does this represent? What do these data mean?	Locationcode
	worked at the school daycare, in 1995).		
	The system confines the child.	The organization of the school hinders play, the system does not want play.	21;02;SO
	The child has to have a story to tell.	The child: playing creates memories. What memories are being provided to the children?	31;02;SO

322

Codenameteacher	After the game of Five Stones	What is this? What does this represent? What do these data mean?	Locationcode
Pimentinha	I used to make it with constructions and/or something like that. You can also use kitchen rice..	Memories of play: play creates memories..	25;02;PI
		Learning thru play.	28;02;PI
Serelepe	This is the Nutella version, because the real one has little stones.	Memories of playing: playing creates memories.	25;02;SE
		Ways of playing: the same game can happen in different ways.	08;02;SE

323 Source: adapted from Quaranta<sup>(6)</sup>.

324 The moment of open coding is very dynamic and requires many back-and-forths. For this reason,  
 325 various groupings of the observed phenomena were carried out, as can be seen in the following tables, where some  
 326 examples of central themes or properties of the categories are presented, which do not yet express the research categories,  
 327 but served as initial bases to look at the data and seek the categories or subcategories, in their properties and dimensions,  
 328 to then be related "through hypotheses or statements of relationships"<sup>(18:121)</sup> and, thus, enable the definition of the central  
 329 category or core category.

330

331 The process of open coding "line by line" began after each meeting, where the teachers' speeches  
 332 were categorized and organized according to the meaning of the sentence (table 3). For this reason, one can observe in  
 333 the table the repetition of the same codes several times, which meant that that perception emerged not only at one moment but in  
 334 different statements by the teacher during the meeting or even in different meetings.

335

336 Table 3 - Model of organization of open coding after line-by-line analysis

Observed property	Locationcode		
The child	13;02;PI	31;02;SO	
Playing: difficulties	17;02;PI	30;02;VA	
Playing: ways	08;02;SE	01;02;BO	
Playing: the toy <sup>xi</sup>			
Playing: possibilities	28;02;PI	27;02;DO	
Space	06;02;PI	06;02;PI	06;02;SO
Family and Society	11;02;VA	22;02;SO	
The teacher: education			

<sup>xi</sup>In this second meeting (meeting used for the preparation of table 2), no data related to this property were represented, nor to the properties of teacher: training and technology. For this reason, there are no codes that represent them in relation to the meeting used as an example. The time property only presented a code in this second meeting.

Observed property	Location code		
The teacher: memories	25;02;PI	25;02;SE	
System	18;02;PI	21;02;SO	
Technology			
Time	15;02;DO		

337 Source: ownelaboration, basedonQuaranta'sresearch<sup>(6)</sup>.

338 Aftertheclassificationprocessbyencounter, the data begantobeorganizedby central themes,  
 339 whichemergedaccordingtotheperceptionsoftheresearcherandtheparticipants. At thismoment, it  
 340 isnotpossibletoknowwhichthemeswill emerge as categoriesandwhichwillbesubcategories;  
 341 thiswillonlyoccurwiththedevelopmentoftheanalysisprocess, aftersuccessiveorganizationsandcomparisons are  
 342 madewiththe data.

343 In theresearch, in additiontothepropertyofthechild, brieflypresented in Table 4,  
 344 thefollowingalsoemergedfromtheanalyzesbasedonline-by-lineanalysis as properties for observationandanalysis:  
 345 space, time, technology, familyandsociety, the system, theteacher (training and memories), and play (possibilities,  
 346 difficulties, modes, andtoys), whichwerecomparedandobservedexhaustivelytoidentify points  
 347 ofconvergenceanddivergenceamongthem.

348 In thetable, twolevelsofexplanationoftheobservedphenomenacanalsobeobserved: “(a) theactual words  
 349 usedbyourinformantsand (b) ourconceptualizationofthese words”<sup>(18:126)</sup>, sincewhen data analysisisconducted,  
 350 theinterpretationofthe data iscarried out bytheresearcher.

351

352 Table 4 - Examplesofgroupingbysentencebasedonthepropertychild

The Child		
Time		
Phrasefromtheteacher	Locationcode	What's happening? Whatdidtheteachermean?
Most are <b>onlychildren</b> orhave <b>mucholder siblings</b> , aroundeighteenyearsold, <b>oronlyinteractwithadults</b> .	14;05;GI	Changes in contemporarysocietythataffectthewaychildren play, bothat home andatschool. The new times.
They play withthingsveryquickly, <b>theygetboredveryquickly</b> .	39;06;SO	The child's time, whatistheirlimitofconcentration? The child'slackofconcentration, things catch theirattention for a short time. Playtime.

355

Space		
Phrasefromtheteacher	Locationcode	What's happening? Whatdidtheteachermean?
He spenttwoyearshitting, fightingat home, withoutspace. Weevensayhallway, <b>hallwayisnot for running</b> , buttheyseethishere.	40;06;VR	The lackofadequatespaces: Covid-19 madechildrenstayat home, andmanydidn'thavespacetorun, sonowtheyseetheschoolcorridor as a racetrack.  The childseesotherpossibilities for usingthespace, differentfromtheadult.
It'sstrengtheningtheworkwithintheshool, whichwepromotethe <b>frustration</b> , butat <b>home, wedon't</b> . It'scomplicated.	18;11;SE	The school: a space for learning: notdoingeverythingthechildwantscanalsobeeducational. When playing, notallofthechild'swishes are met, andthiscanbeeducationalandcanhappenwithintheshool.

356

357

358

359

Possibilities
---------------

Phrasefromtheteacher	Locationcode	What's happening? Whatdidtheteachermean?
The childhastohave a story totell.	31;02;SO	The memories ofplayingwillberecollections, andwhileplaying, thechildcreates memories that, whenanadult, willberememberedwithjoy.
It'sreally cool (towatchthechild), they come upwithsuchgems. <b>Wewatchtheirreasoning,</b> it'sveryinteresting, thediscussion, the speech.	01;03;CD	The needtounderstandthechild'sreasoning. When playing, thechildexposestheirreasoningandcreates, buttounderstandthechild'sreasoning, theteacherneedstobeobserving, payingattention.
They neverwanttoplay withtheirowntoys. The boys like movement, they make ballsofplaydoughtothrowateachother, theybumptheircarsintoeachother. They onlyknowhowto play withviolence. The girls are allaboutthelittle food, they like tobefamily, themother. They imitatethefamily. We are social beings	24;04;VR	The differentways boys and girls play. Isthe boys' violence real? Do theyperceivewhatthey are doing as violenceor as a game? The difference in perceptionbetweentheadultandthechildregardingthesamephenomenon. The curiosityaboutwhatbelongstoothers. The possibilityofexchangingtoysduring play allowsthechildtodevelopnegotiation, interaction, andsocialization skills that do notoccur in othersituations.
Childrenset therulesofthe game.	01;05;BO	The childknowshowto organize themselves. She iscapableoforganizingthe game andisverystrictabouttherulesof play. If a ruleisnotrespected, thechildstopsplaying, endingthe game orremovingthepeerwhobroketherule. Thisenablesthe learning ofrules, theemergenceofleadership, socialization, encouragementof speech, andthechild'sautonomy.

360

Dissonances		
Phrasefromtheteacher	Locationcode	What's happening? Whatdidtheteachermean?
Theirchange in pedagogyisnoticeable; <b>they are understanding</b> wellthatplaytimeis for playingandactivity time is for activities.	06;04;BO	Play vs. activity. Dependingontheteacher'spositioning, eveniftheythinkthey are playing a game, thechildperceives it as anactivity. The childknowshowtodifferentiatebetweenplaytimeandactivity time. Playing requires certaincharacteristics, andifthese are notmet, thechildwillnotperceive it as play, andthemomentwillnotbeconsideredplaytime.
Lastweek I askedthemto come upwith a game, and it waseven cool becausetheweekisgoingtobetheweekofdreams, and it endedupcoincidingwithwhatthey did. I toldthe <b>boys</b> ,let'screatesomethingdifferent? [...] Withthe <b>girls</b> , I havetherollsthat I getfromthemarket for themto play withplaydough. But I said, let'screatesomethingwiththem? [...] <b>I thought, wow, howcreativethey are!</b>	23;04;SO	The childiscreative, buttheadult does notnotice. Thereis a need for adultstounderstandthecharacteristicsofchildren, topayattentiontotheir speech, theircreativity. The researchallowedtheteacherto look atthechildrenandnoticetheircharacteristicsthatoftengethiddenamidstthedailytasks. The teacher'sencouragementofseparating boys and girls whileplaying. ClassofPreschool I, four yearsold.
A gentefoifazerumabrinca de e teveumaalunaquefalouassim, <b>mas adultobrinca?</b> Wewentto play a game andtherewas a studentwhosaid, <b>but do adults play?</b> I said, adults play too. And I startedplayingwiththem. She <b>wasamazed</b> because I wasgoingto play withthem.	02;05;CD	Playing vs. beinganadult. The adultpositionsthemselves in such a distantmannerfromthechildthattheycannotperceivethattheadultalsohasthecapacityto play. Thereis a needto break theparadigm: Anadult plays andcan play withthechildwithoutceasingtobean "adult." Thiscanalsobeaninfluenceof a societythatdevalues play bychildren, seeing it as somethinglesser.

361

Resistances		
Phrasefromtheteacher	Locationcode	What's happening? Whatdidtheteachermean?
Wecanbethebestteacher in the world, I can stand in front	02;03;DO	The conditions for learning (time tolearn/wantingtolearn): for thestudenttolearn, it

ofmyclassandturnupsidedown for thechildtohear me. <b>Ifshedoesn'twantto, ifsheisn'tready for it, shewon'tlearn.</b>		doesn'tonlydependontheteacher, it alsodependsonthem. I remembered bell hooks (2017, p. 19): “thisclass, more thananyother, made me abandononceand for alltheideathattheteacher, bythesimple force oftheirwillanddesire, iscapableof making theclassroom a learning Community”.
That'swhenyousawthephotosthat are in thegroup, butbeforewegottothelittlehouse, <b>I playedtightrope clown, jump thepirate. She lookedandsaid, “willyou play jump thepiratewith me?”</b> I played a little bit there.	12;05;EP	Canadults play? Althoughthereisresistance for adultsto play, whenhissituationoccurs, theygetclosertothechildandcreatebonds. The teacher plays withthechild, despitethepressureshefeels, hemanagesto play withthem. The child likes andexpectshimto play.
Onthoserainydays, <b>notplaying,</b> wow, <b>howmuchwemissed it.</b> Wow, <b>howrestless</b> theywere.	24;05;SE	Playing resides withinthechild, it isanurgentneed for them, and its absencebrings negative consequences for thechild'sbehavior.

362 Source: ownelaboration, basedonQuaranta'sresearch<sup>(6)</sup>.

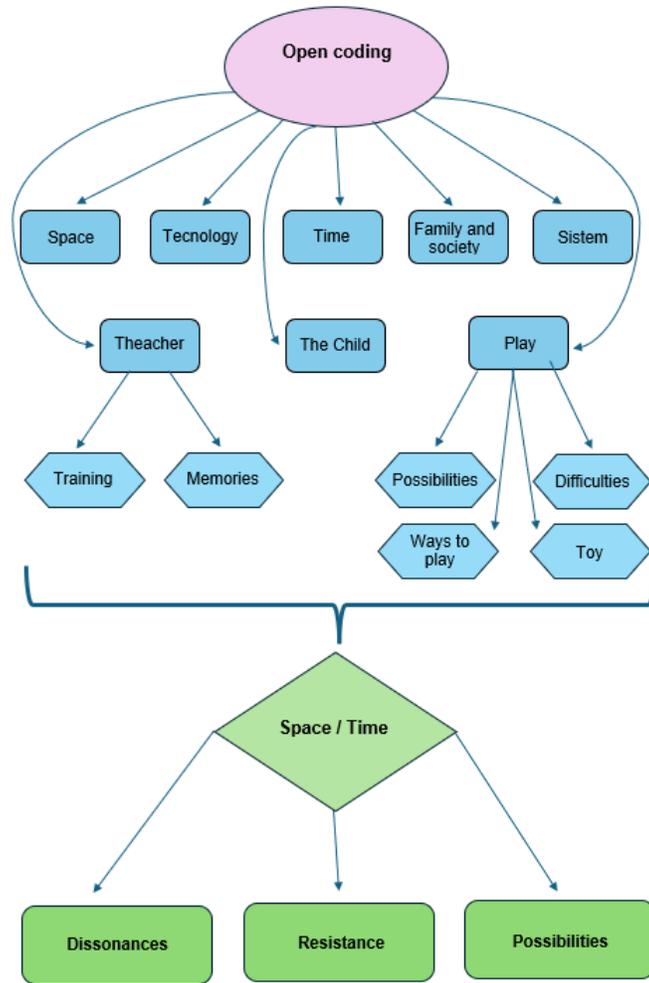
363 **Axial coding** is a momentthatoccursconcurrentlywith open coding, in a natural sequenceofcontinuity in analysis. Its  
364 objectiveisto“begintheprocessofregroupingthe data thatweredividedduring open  
365 coding”<sup>(18:124)</sup>andoccursfromthemomentthe data havealreadybeenexhaustivelyanalyzedandcategoriesbeginto emerge,  
366 beingseen as “theactofrelatingcategorieswithsubcategoriesalongtheirlines, properties, anddimensions”<sup>(18:124)</sup>. It is a  
367 momentwhenthemaincategoriesoftheresearchbeginto emerge.

368 The definitionofwhatthecategoriesof a researchstudywillbeisnot a choiceoftheresearcher; they must emerge fromthe  
369 data, andthisoccursthroughreadings, thequestionsposedtotheobserved data, andcomparativeanalyzesofthe material  
370 carried out basedapproximationsanddistances in thesearch for howthepresentedcategories relate toeachother<sup>(18)</sup>.

371 In theresearch, theanalysis led theproptiesthatinitiallyemergedto a new perspective, as canbeobserved in the  
372 flowchart presentedin Figure 1, in whichtheproptiesthatappeared in the open codingindicated a  
373 maincategorythatwasnamed Time/Space, which led tothreecategoriesnamed: Dissonances, Resistances,  
374 andPossibilities.

375 Whatisthe time/space for play withinthe Early ChildhoodEducationschool? How, where, and in whatway do  
376 thedissonances, resistances, andpossibilitiesfound in the data influencethe time/spaceof play within Early  
377 ChildhoodEducationschools? Giventhiscategorization, questionssuch as why, in whatway, where, when, how,  
378 andwithwhatresults, suggestedby Strauss andCorbin<sup>(18)</sup>.toaid in thecontextualizationofthephenomenon,  
379 couldbegintobeansweredandallowed for theunderstandingoftheobjectofstudyfrom a completely new andunexpected  
380 perspective.

381 Figure 1 - Flowchart ofthedevelopmentofcategories



Source: Quaranta<sup>(6)</sup>.

382  
383

384 An important observation that the GT brings us about the definition of categories is that they are not fixed, a

385 another researcher, coming from a  
386 different theoretical orientation and having another research question, could arrive at a  
387 very different interpretation. However, once the analyst explains in detail how they arrived at a  
388 conceptualization, other researchers, regardless of their perspective, may be able to follow  
389 the analyst's logical path and agree that this is a plausible explanation for what is happening<sup>(18:146)</sup>.

390 In this way, there is not a single path and a single answer to the data,  
391 but rather one that responds to the researcher's guidance, allowing them to follow different perspectives  
392 according to their analysis. However, the chosen path must be explained and coherent so that others can follow it.

393  
394 Although GT still suggests a third form of analysis, selective coding, this was not used in the research that gave  
395 rise to this text. The main reason for its non-use was the time required to complete the research.  
396 Delving into this selective analysis would require a time that, due to the deadlines imposed by the system for  
397 the completion of these theses and dissertations, has become unfeasible. For this reason, we will only present this selective analysis,  
398 but we will not delve into practical examples.

399  
400 **Selective coding** is the moment to refine the theory in the "search for internal consistency and logical flaws,  
401 completing poorly developed categories and pruning excesses,  
402 and validating the scheme"<sup>(18:155)</sup> so that the theory can be formalized. At this stage,

403 the categories will be refined and integrated into a larger theoretical framework thru a review of the data in  
404 search of their validation.

405

### 406 **Considerations (even if provisional)**

407 Conducting research based on Pedagogical Action Research (PAR) as a field research methodology and Grounded Theory  
408 (GT) for the critical analysis of data was a  
409 challenge that required dedication throughout the entire development of the research.

410

411 The PAR, being a formative research, is a methodology that required time for its development, where,  
412 during the reflective meetings, the teacher had the opportunity to discuss concepts, perceptions, and possibilities for a  
413 pedagogical practice that would bring meaning and significance to their work. In this type of research,  
414 the researcher always has the subjectivity of the subjects of the practice before them throughout the process,  
415 which increases the complexity of this form of research and at the same time densifies the quantity and quality of the data  
416 and knowledge being constructed.

417

418 The GT, in turn, requested time, collective syntheses, in-depth analyzes, and abstraction to look at the data,  
419 allowing them to be understood in an articulated and continuous manner, producing partial syntheses of knowledge about the  
420 reality being researched.

421

422 At the beginning of this article, we questioned the possibility of a GT, from a critical perspective,  
423 being able to contribute to the consolidation of the data constructed during a PAR into a theoretical approximation.  
424 We were able to observe that the practice of a GT can be a facilitator in the organization of research data, as it is carried out  
425 systematically, opening doors to new questions that are reattached to the initial analysis,  
426 approaching the methodology of cyclical spirals used in PARs.

427

428 The methodology of data organization thru GT allows for a movement that, while systematizing some data, also drives  
429 the production of new questions and new perspectives during the research process. Therefore, it helps  
430 us re-direct our own fieldwork by producing cyclical spirals of understanding the meanings being developed.  
431 This dynamic also facilitates that, when drafting the data analysis, the way the researchers synthesized and interpreted the  
432 data becomes more transparent.

433

434 Conducting research on critical bases, using PAR and GT, was not an easy task,  
435 but the results obtained by Quaranta<sup>(6)</sup> were extremely gratifying and allowed for a methodological breadth that enabled the  
436 data analysis to approach an educational theory, showing that qualitative research can generate data that,  
437 if deepened and methodically analyzed, can confirm or generate new theoretical perspectives.

438

### 439 **References**

- 440 1. Minayo MCS. O desafio do conhecimento: pesquisa qualitativa em saúde. 14th ed. São Paulo: Hucitec; 2014.
- 441 2. Bogdan RC, Biklen SK. Investigação Qualitativa em Educação. Porto: Porto Editora; 1994.
- 442 3. Ghedin E, Franco MARS. Questões do método na construção da pesquisa em educação. 2nd ed. São Paulo: Cortez;  
443 2011.
- 444 4. Franco MARS. Pesquisa-ação pedagógica: práticas de empoderamento e participação. Educação Temática Digital  
445 [Internet]. 2016 Apr/ Jun [cited 2025 May 15]; 18(2): 511-30. Available from:  
446 <https://periodicos.sbu.unicamp.br/ojs/index.php/etd/article/view/8637507/13331>.
- 447 5. Glaser BG, Strauss AL. The discovery of Grounded Theory: Strategies for qualitative research. Aldine  
448 Transaction. 1967.
- 449 6. Quaranta SC. O brincar como prática pedagógica: espaço/tempo de dissonâncias, resistências e possibilidades  
450 [thesis on Internet]. Santos: Universidade Católica de Santos; 2024 [cited 2025 May 15]. Available from:  
451 <https://tede.unisantos.br/bitstream/tede/8062/1/Silvia%20Cinelli%20Quaranta.pdf>.

- 452 7. Gunz J, Jacob L. Moreno and the Origins of Action Research. Educational Action Research [Internet]. 1996 [cited  
453 2025 Jul 2];4(1):145-8. Available from: <https://www.tandfonline.com/doi/pdf/10.1080/0965079960040111>.
- 454 8. Mello e Souza D, Bassani MA. Socionomia e psicologia ambiental: algumas bases comuns. Revista Brasileira de  
455 Psicodrama [Internet]. 2020 Sep-Dec [cited 2025 Jul 2];28(3):198-211. Available from:  
456 <https://revbraspsicodrama.org.br/rbp/article/view/447/437>.
- 457 9. Franco MARS, Betti M. Pesquisa-ação: por uma epistemologia de sua prática. In: Franco MARS, Pimenta SG  
458 (orgs.). Pesquisa em educação: a pesquisa-ação em diferentes feições colaborativas. São Paulo: Edições Loyola; 2018.
- 459 10. Barone PT. Jacob Levy Moreno e o Psicodrama. Centro de Psicodrama de Michigan: workshops, educação e  
460 treinamento [Internet]. Birmingham: Michigan, 2024 [cited 2025 Jul 2]. Available from:  
461 <https://www.michiganpsychodramacenter.com/jacob-levy-moreno-and-psychodrama/>.
- 462 11. Franco MARS. Pedagogia da Pesquisa-Ação. Educação e Pesquisa [Internet]. 2005 Sep-Dec [cited 2025 Mar  
463 10];31(3):483-502. Available from:  
464 <https://www.scielo.br/j/ep/a/DRq7QzKG6Mth8hrFjRm43vF/?format=pdf&lang=pt>.
- 465 12. Franco MARS. Pesquisa-Ação: lembretes de princípios e de práticas. Revista Eletrônica Pesquiseduca [Internet].  
466 2019 Sep-Dec [cited 2025 Jul 15];11(25):358-70. Available from:  
467 <https://periodicos.unisantos.br/pesquiseduca/article/view/949/pdf>.
- 468 13. Tarozzi M. O que é a Grounded Theory: metodologia de pesquisa e de teoria fundamentada nos dados. Petrópolis:  
469 Vozes; 2011.
- 470 14. Conejero MC, MacLennan MLF. Desconstruindo o Dilema Glaser-Strauss: Uma Discussão Integrativa da  
471 Grounded Theory em Administração. Revista Organizações & Sociedade [Internet]. 2023 [cited 2025 May  
472 3];30(106):477-95. Available from: <https://doi.org/10.1590/1984-92302023v30n0017PT>.
- 473 15. Strauss A, Corbin JJ. Basics of qualitative research: Grounded Theory procedures and techniques. London: Sage  
474 Publications; 1990.
- 475 16. Charmaz K. Grounded Theory. In: Smith JA, Harré R, Van Langenhove L (eds.). Rethinking Methods in  
476 Psychology. Londres: Sage Publications; 1996. p. 27-49.
- 477 17. Fernandes EM, Maia Â. Grounded theory. In: Fernandes EM, Almeida LS. Métodos e técnicas de avaliação:  
478 contributos para a prática e investigação psicológicas [Internet]. Braga: Universidade do Minho, Centro de  
479 Estudos em Educação e Psicologia; 2001 [cited 2025 May 3]. Available from:  
480 <https://repositorium.sdum.uminho.pt/handle/1822/4209?mode=full>.
- 481 18. Strauss A, Corbin J. Pesquisa Qualitativa: procedimentos e técnicas para o desenvolvimento de  
482 teoria fundamentada. 2nd ed. Porto Alegre: Artmed; 2008.
- 483 19. Silva NM. Grounded Theory para Iniciantes: contributo para a investigação em educação. Caderno de Pesquisas  
484 [Internet]. 2022 [cited 2025 May 3];52:e.08563. Available from:  
485 <https://www.scielo.br/j/cp/a/kGK38RTqrqPbdG6x6DmV6vM/?format=pdf&lang=pt>.