



RESEARCH ARTICLE

BREAST SELF-EXAMINATION KNOWLEDGE AND PRACTICE AMONG WOMEN OF REPRODUCTIVE AGE IN KARA, NORTHERN TOGO

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Abstract

The aim of this study was assessed the knowledge and practices of breast self-examination among women in Kara town, north Togo

Materials and Methods: A cross-sectional, multicentre study was conducted at the gynaecology-obstetrics departments of the three major hospitals of Kara town from January 2020 to May 2020. The study involved women of child bearing age (15-49 years) attending family planning or antenatal care who agreed to participate the survey.

Results: The mean age was 25,52 years. Women under 35 years accounted for 70.83%. Primary level education and no formal education were majority and both accounted for more than half (55.96%). Out of the 336 respondents, 82,78% had heard of breast cancer. But 52.68% were unaware of the possibility of self-examination. Regarding to practice, 29,47% of them reported practiced or ever practiced breast self-examination. The barriers of this low practice were lack of knowledge (58,73%), carelessness (28,57%), no breast sign (12,69%). Women under 35years old, and who have tertiary educational level were more likely to practice breast self-examination ($p < 0.05$)

Conclusion: The study had showed low knowledge and practice of breast self-examination among women in Kara town, north Togo.

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Introduction:

Breast cancer is the most common gynecological cancer among women world wide and the most common health issues [1]. Its impact is steadily increasing and according to the International Agency for Research on Cancer (IARC), in 2018, 2,088,849 new cases of breast cancer were diagnosed worldwide representing 11.6% of all cancers[2]. Despite therapeutic progress, it remains a serious disease with high mortality and morbidity. In 2010, its estimated approximately 425.000 deaths among women due to breast cancer [3,4]. This mainly in low and income countries, which alone account for 69% of these deaths [5].

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In Africa, the incidence of breast cancer is increasing and currently the leading cancer among women [1]. Its prognosis in some regions is generally poor. In sub-Saharan Africa only 32% of women are still alive five years after a breast cancer diagnosis, compared to 81% in USA [6]. Indeed, the low survival rates in developing countries is mainly due to late diagnosis of the disease by the lack of early screening programs, and the lack of appropriate care facilities [5]. Early detection of the disease by mammography or magnetic resonance imaging is necessary to improve the quality of care. However, these screening methods are expensive and not accessible to all social strata of the population. To this end, in the lack of these modern methods, it is obvious that a well-practised self-examination of the breast helps to detect breast abnormalities at early stage [6,7]. Thus, breast self-examination is a healthy, simple and inexpensive approach which does not require special equipment, especially in low income countries where access to diagnostic and curative facilities are difficult [8].

Despite the controversies about its effectiveness in reducing mortality and morbidity [9,10], the perception of a breast abnormality by the patient herself makes the diagnosis of breast cancer in more than half cases [11]. It is therefore logical to assume that patients who perform breast self-examination well will detect any breast abnormality earlier. However, several studies had reported a low rate of practice of breast self-examination by women due to lack of awareness and knowledge of the procedure [12,13]. Following the example of sub-Saharan African countries where the disease is diagnosed in late stages due to delayed consultation [14], in Togo, breast cancer is a major public health concern and accounts for 49.88% of female cancers [15]. It is discovered at late stage and is life-threatening. Faced with this desperate situation, we undertook this study with the aim was to determine the knowledge and practice of breast self examination and identify associated factors among women of Kara town

Materials and Methods:

A cross-sectional, multicentre study was conducted at gynecology-obstetrics departments of three major hospitals of Kara, from January 2020 to May 2020. Kara is the second largest city in Togo, located in the north of the country, at 400 kilometers away from Lomé. It is a cosmopolitan city where several ethnic groups and different social classes of Togo live. In 2021, the population was 301490 people, of whom 25% were in childbearing age. All women of childbearing age (15-49 years) randomly selected and seen in gynecology-obstetrics departments of the three hospitals constituted the study population. The study involved women attending family planning service or antenatal care in the three hospitals who agreed to participate in the survey. Excluded were parturients and women who did not agree to participate in the study. The sample size was determined using single population proportion formula with the assumption of marginal error of 5% and expected non-response rate of 5%, with 95% confidence level. It was made with 27.5% practice of breast self-examination among reproductive age women in Akatsi South district of Volta region of Ghana [16], whose population characteristics are similar to ours. So the sample was calculated by: $n = 1,962 \times (P)(1-P)/d^2$, $n = 1,962 \times (0,275) (1-0,275)/0,05^2$ $n = 306$ and by adding 10% (30 participants) for non-response rate, the final sample size was 336.

The sample size for each hospital was proportionally defined according to hospital attendance. For a better understanding of the questionnaire, a pre-test was carried out with 10 women who were not recruited in the survey. Data were collected using a questionnaire administered by an interviewer.

Study variables are: Socio-demographic data (age, marital status, educational level, employment, religion), Knowledge about breast cancer (information sources, risk factors, breast self examination, anomalies researched, correlation with sociodemographic variable), Practice of breast self examination, motivation and barriers, practice predictor factors.

The collected data were processed and analysed using Epi-Info version 7 software. The results were considered at a significant $p < 0.05$ level with a 95% confidence interval

Ethical consideration

The study was carried out in strict and scrupulous compliance with the conditions laid down by medical ethics and deontology. The objective of the study was clearly explained for the study respondents. The consent of the respondents was observed and the collection and processing of the data were carried out with respect for confidentiality and anonymity.

Resultats:**Sociodemographic data**

The mean age was 25,52 years. Women under 35 years accounted for 70.83% and women over 35 for 29.17%. Seventy-nine percent (79 %) were housewives and 18 % were single. They had a variety of occupations, of which 43% were self-employed, 28% were unemployed, 20% were students and 9% were government employees. With regard to educational level, primary education was in the majority and represented 39.40% of cases, 25.50% attained tertiary education, 18,54% attained high schoole ducation. Sixteen point fifty-six percent (16.56%) had no formale ducation. Majority of respondents were Christians (70,20%), following by Muslim (23,51%), traditionalist (5,63%)

Knowledge of breast cancer

Out of the 336 respondents, majority (82,78%) had heard of breast cancer. However, 52.68% were unaware the possibility of self-examination. Health centres (65%) and television/radio (23.10%) were the main sources of informations. Informations came much more from midwives (24.42%) and doctors (11.55%). Regarding risk factors, more thanhalf of the respondents either 196(58,33%) did not know any risk factors for breast cancer. The other 140 respondents mentioned various risk factors for breast cancer. So, family history (19,01%), contraceptive use (9,10%), older age (7,52%) and not breast feeding (5,23%) were the most well-known. Respondents were also asked about their knowledge of breast self examination performed (Table I)

Table I:- Knowledge about breast self-examination.

knowledge about breast self-examination	Number n(%)
Frequency of breast self examination	
Monthly	67 (37,85)
Weekly	20 (11,30)
Daily	16 (9,04)
Annually	0 (0,00)
No answer	74 (41,81)
Appropriate time	
Few daysbefore menstruation starts	4 (2,25)
During menstruation	2 (1,12)
2-3 daysafter cessation of menstruation	53 (29,94)
Any time within the month	28 (15,81)
Don't know	90 (50,84)
Anomaly researched	
Breast deformation	(43,51)
Breast mass	(77,62)
Sudden swollen	(33,18)
redness of nipple, and	(23,52)
Nipple discharge other than breast milk	(41,75)

There is a correlation between occupation and knowledge about breast cancer, as illustrated in Table II above

Table II: Demographic variables and their correlation to knowledge of breast cancer.

Variable	Good knowledge n=159(47,32%)	Poor knowledge n=177(52,68%)	Chi-square (χ^2)	P-value
Educational level				
No formal education	10 (6,29)	46 (25,99)	2.29	0.129
Primary	45 (28,30)	88 (49,71)		
High school	33 (20,75)	28 (15,82)		
Tertiary	71 (44,65)	15 (8,47)		
Occupation				
Self-employed	58 (36,48)	87 (49,15)	21.54	0.000
Unemployed	30 (18,87)	64 (36,15)		
Government employees	26 (16,35)	4 (2,26)		
Student	45 (28,30)	22 (12,43)		

Age (years)				
< 35	115 (72,33)	123 (69,49)	0.20	0.652
> 35	44 (27,67)	54 (30,50)		
Marital status				
Single	31 (19,50)	29 (16,38)	0.143	0.704
Housewives	124 (77,98)	142 (80,23)		
Divorced	4 (2,52)	6 (3,39)		

Practice of breast self examination

Out of the 336 respondents who participated the study, 99 (29,47%) of them reported practicing or ever practiced breast self-examination. Among those who practiced it, 48,31% reported performing quarterly, 42,70% annually and about 9% perform it every month. The motivations were fear of breast cancer (70,75%), curiosity (12,26%), friend's advice (9,42%) and feeling of anomaly (7,55%). Out of the 237 (70,53%) who do not perform breast self-examination, the barriers were lack of knowledge (58,73%), carelessness (28,57%), no breast sign (12,69%). The study shows some correlation predictor factors of breast self examination (Table III)

Table III: Predictor factors for practice of breast self examination.

Variable	Practice		Chi-square (χ^2)	P-value
	Yes n=99(29,47%)	No n=237(70,53%)		
Knowledge of breast self examination				
Yes	90 (90,91)	69 (29,11)	104,50	0.000
No	9 (9,10)	168(70,89)		
Educational level				
No formal education	4 (4,04)	53 (22,36)	3,87	0,048
Primary	20 (20,20)	112 (47,26)		
High school	18 (18,18)	44 (18,56)		
Tertiary	57 (57,57)	28 (11,81)		
Occupation				
Self-employed	30 (30,30)	115 (48,52)	24.32	0.000
Unemployed	23 (23,23)	71 (29,96)		
Government employees	22 (22,22)	8 (3,37)		
Student	24 (24,24)	43 (18,14)		
Age group				
< 35	78 (78,78)	160 (67,51)	4.28	0.038
> 35	21 (21,21)	77 (32,49)		

Discussion:

Sociodemographic data

In our study, women under 35 years old were more represented and accounted for 70,83%. The preponderance of this age group could be explained by the fact that this study was conducted with women of childbearing age and therefore more concerned with family planning. Similarly, most of the women were housewives (79%). This result is similar to those studies in Nigeria and Ethiopia where 68.5% and 49.6% women were married [17,18]. Finally, women with a primary level education and no formal education were majority and both accounted for more than half (55.96%) of the respondents. However, in India, eighty percent were educated [19]. This finding reflects the profile of women in Togo, where most of them not have paid employment and not continue their studies [20].

Knowledge about breast self examination

The study showed that 82.78% were aware of breast cancer. However, only 47.35% had ever heard of BSE. Of these, about a third had accurate information. This finding of awareness of breast cancer and low knowledge of BSE is similar to previous African studies which women have a good knowledge but are unaware of BSE possibility [13,16,21,22]. This low level of knowledge of BSE may be related to the level of education of the women in our study. Indeed, Women with high education level have a better knowledge of BSE than other women, similar to study carried in Ethiopia where this knowledge is correlated to the level of education [23]. Health centres (65%) and television/radio (23.10%) were the main sources of information. In Ghana, the media were the main sources of information about BSE [16,24]. The preponderance of health centres as source of information in our study can be

explained by the fact that midwives teach pregnant women about BSE during antenatal care in our hospitals. However, despite the sensibilisation by midwives and doctors in raising women's awareness of BSE, many women are still unaware of BSE possibility, although they have already received obstetric gynaecology care. An effort should be made to increase women's awareness of this simple means of early breast cancer detection. Awareness raising through the media must be strengthened to reach more women to increase the rate of knowledge and practice

Practice of breast self examination

Out of 336 respondents, 99 (29.47%) reported practicing or ever practiced BSE. Similar findings were observed in previous studies in Ghana (27.5%) [16] in Ethiopia (31%, 28.4%) [23]. But more than studies carried out in Turkey (8.5%) [25], Libya (12.1%) [26] or Ethiopia 15% [27]. The commonest reasons for performing BSE were fear (70.75%) and curiosity (12.26%). Other reasons have been found in previous studies. So, early detection and seeking treatment, family pressure, and information provided by media were most reported in Ethiopia [28,27]. Apart from these reasons for performing breast self-examination, there are some interfering factors. Indeed, educational level impact BSE practice. In our study, women who have tertiary educational level reported more practice it. This finding is consistent with previous studies where educational level is correlated with the practice of BSE [23,28]. Another predictor factor is the knowledge and awareness about BSE as carried out our study where having more knowledge is positive for its practice. Several studies in African and Asia had also reported the same findings where knowledge of breast cancer and BSE being considered an important precursor to women's adherence to practicing BSE. However, these findings are not unanimous in other studies where women had sufficient knowledge but didn't practice it [13,27-29]. Negligence, absence of breast problem, supporting this finding as our finding [16,27,28]. Therefore, health personnel should encourage women to perform it regularly in order to detect early any breast abnormalities. Although some women practiced BSE, the majority did not know when to perform it. It would be advisable for health staff to make an effort to give the full information on BSE. Young age would be correlated with an increase in practice as reported in our study where respondents aged under 35 years old were more likely to practice BSE. Same findings from previous studies in Ghana and Ethiopia [16,27]. The association between age and BSE may be due to younger women being more involved in social events and media including watching television, Facebook, Whatsapp, and YouTube. In addition, younger women are in formal education today than older women. Younger women are therefore, more exposed to information about health issues than older women [16]. Another factor finding reported is family breast cancer which is 4 to 6 times more likely for performing BSE [23].

Conclusion:-

The study showed that women were aware of breast cancer. But they did not know about the possibility of screening for an abnormality by breast self-examination. Those who have heard about it lack accurate information and then had low performed it. Negligence and lack of breast abnormality were the obstacles mentioned by the women

Authors declared they have no interest conflicts

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